

2024 NACD/VASWCD  
Poster Contest  
Local Entry Form

Please Check Appropriate Category:

     K-1         2-3         4-6         7-9         10-12

Check the box below if this poster is being submitted to earn the Conservation Poster Scout Patch



## National Association of Conservation Districts

**Submit this entry to the Shenandoah Valley Soil & Water Conservation District**

Hand-drawn: 1934 Deyerle Ave, Suite B

Harrisonburg, VA 22801

Digital: [megan.trice@svswcd.org](mailto:megan.trice@svswcd.org)

**Deadline for submission is April 3, 2024, by 4:30p.m.**

**PLEASE PLACE THIS DOCUMENT/FORM ON THE BACK OF THE POSTER**

### STUDENT

Name First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Address: \_\_\_\_\_ Students Age: \_\_\_\_\_ Grade level: \_\_\_\_\_

(Address Optional)

Please circle one:

Yes or No: This poster is the original work of the student named above.

Yes or No: The student received assistance from another person or materials/ideas from another source. If answered "yes," please include a brief explanation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARENT/GUARDIANS SIGNATURE **X** \_\_\_\_\_ DATE \_\_\_\_\_

Printed name of parent or guardian name: \_\_\_\_\_

Parent/Guardians signature will allow the NACD/the Conservation District listed below to utilize poster submission for educational or promotional purposes.

Email Address \_\_\_\_\_ Phone Number: (    ) \_\_\_\_\_

### SCHOOL/GROUP/ORGANIZATION

Please choose: \_\_\_\_\_ Public School \_\_\_\_\_ Private School \_\_\_\_\_ Home School \_\_\_\_\_ Organization \_\_\_\_\_ Other

Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_

### CONSERVATION DISTRICT

Name: Shenandoah Valley Soil & Water Conservation District

Contact: Megan Trice Email Address: megan.trice@svswcd.org

Address: 1934 Deyerle Ave, Suite B City: Harrisonburg State: VA

Zip: Phone Number: (540) 534-3051

### Questions?

Contact the Shenandoah Valley Soil & Water Conservation District

540-534-3051 or [megan.trice@svswcd.org](mailto:megan.trice@svswcd.org)